VILLAGE OF STETSONVILLE

Taylor County

Stetsonville, Wisconsin 54480

NOTICE IS HEREBY GIVEN that a Village Meeting for the Village of Stetsonville, Taylor Co, Wisconsin, for the transaction of business as is by law required or permitted to be transacted at such meeting, will be held at the Jean M. Thomsen Memorial Library Community Room in said Village on:

Board of Review - Adjourn to later date - 3:45pm.

Board Meeting - May 11, 2026 - Monday - 4:00pm

****PERSONS WISHING TO BE INCLUDED ON THE AGENDA MUST CONTACT THE CLERK AT LEAST FIVE DAYS PRIOR TO THE MEETING WITH A TOPIC TO BE PLACED ON THE AGENDA****

Call to Order
Roll call
The meeting was posted according to statutes
Pledge of Allegiance
Approval of prior minutes
Public comment- Marsha Duellman- Property Maintenance and home water issues.

Old Business
Discussion: CTH A Sidewalks- Village vs. Residents maintaining.

Discussion: Schmiege, Graff, & Koch- Not available for representation in 2027. Slaby Deda LLP or other.

Discussion/Action: Village Policy for Delinquent Water/Sewer Bills- $300 limit change.

New Business
Discussion: SEH- David Walter- Regionalization/Lift station and forcemain project update. Soil Borings Contract presentation.

Discussion: Liquor License/Tobacco License received by Clark Station/Medford Coop.

Discussion/Action: EHLERS Rate Study-Phase 1 for Regionalization/Continue with Phase 2.

Discussion/Action: Sign on CTH A and STH 13- Revamp old information.

Discussion/Action: Baseball Field- Concession Stand Maintenance/Water in centerfield.

Clerk/Treasurer's Report— (See attached Clerk/Treasurer's Report)
1. Fund Balances; 2. Account Balances; 3. Utility Billing; 4. Trash/Recycle; 5. Clerk/Treasurer office closed 18-25 May 2026; 6. Village Wide Garage Sale- 11-13 June 2026; 7. Assessor's Annual Report

Municipal Water/Wastewater Reports— (See attached report)- Jay Jochimsen
1. Test results; 2. Copper/lead results; 3. Consumer Confidence Report

Streets and Maintenance Report— (See attached report)- Jay Jochimsen
1. Usual maintenance, usual report; 2. Rider lawnmower; 3. Articulated Loader

Pay Bills— (See attached register)
1. Voucher# 2064 through 2104; 2. EFTP's- EFT 05-01 through EFT 05-26; 3. Fund transfers

Closed Session- Personnel Discussion

Motion to adjourn meeting

Adjourn

Next meeting will be Monday, June 15, 2026 at 4:00 pm @ Jean M. Thomsen Memorial Library.
Note- Meeting delayed one week due to schedule conflicts.